

**SYLLABUS FOR THE YEAR (2026-27)****SUBJECT: ENGLISH - I****CLASS: VIII**

<b>PORTION FOR UNIT TEST 1</b>				
<b>MONTH</b>	<b>CHAPTER</b>	<b>NAME OF THE CHAPTERS</b>	<b>PAGE</b>	<b>MARKS</b>
APRIL	1	TALES OF HISTORIC DELHI	12 to 21	8
	2	ENTERTAINMENT	22 to 27	8
MAY	3	THE LETTER A	29 to 39	8
	4	FROSTY, THE SNOWMAN	40 to 44	8
JUNE		WORKBOOK OF THE CORRESPONDING CHAPTERS		8
		GRAMMAR EXERCISES		10
		<b>TOTAL</b>		<b>50</b>
<b>PORTION FOR HALF YEARLY</b>				
<b>MONTH</b>	<b>CHAPTER</b>	<b>NAME OF THE CHAPTERS</b>	<b>PAGE</b>	<b>MARKS</b>
AUG	5	THE SHOPPING LIST MYSTERY	46 to 56	15
	6	PORTRAIT OF AN ARTIST	57 to 67	10
	7	THE KITE MAKER	70 to 79	15
SEP	8	VALUE	80 to 84	10
	10	MACAVITY: THE MYSTERY CAT	96 to 100	15
		WORKBOOK OF THE CORRESPONDING CHAPTERS		15
		GRAMMAR EXERCISES		10
		PROJECT		10
		<b>TOTAL</b>		<b>100</b>
<b>PORTION FOR UNIT TEST 2</b>				
<b>MONTH</b>	<b>CHAPTER</b>	<b>NAME OF THE CHAPTERS</b>	<b>PAGE</b>	<b>MARKS</b>
OCT	9	A MATTER OF TIME	86 to 95	8
	11	YASHODA'S STORY	10 to 19	8
NOV	12	TRAILBLAZER OF CRICKET	20 to 29	8
	14	BLACK BOYS PLAY THE CLASSICS	41 to 45	8
DEC		WORKBOOK OF THE CORRESPONDING CHAPTERS		8
		GRAMMAR EXERCISES		10
		<b>TOTAL</b>		<b>50</b>
<b>PORTION FOR ANNUAL EXAM</b>				
<b>MONTH</b>	<b>CHAPTER</b>	<b>NAME OF THE CHAPTERS</b>	<b>PAGE</b>	<b>MARKS</b>
JAN	13	NEW BEGINNINGS	32 to 40	15
	15	THE CANTERVILLE GHOST	47 to 59	10
FEB	16	THE GHOST	60 to 65	15
	17	THE STAMP ALBUM	67 to 77	10
	18	FRIENDS, ROMANS AND COUNTRYMEN	78 to 83	15
		WORKBOOK OF THE CORRESPONDING CHAPTERS		15
		GRAMMAR EXERCISES		10
		PROJECT		10
		<b>TOTAL</b>		<b>100</b>

**SYLLABUS FOR THE YEAR : 2026-2027****SUBJECT- MATHEMATICS****CLASS- VIII**

<b>CHAPTER</b>	<b>TOPIC</b>	<b>UT-I</b>	<b>HALF YEARLY</b>	<b>UT-II</b>	<b>FINAL</b>
<b>1</b>	<b>RATIONAL NUMBERS (PAGE NO 1 to 29)</b>	<b>15</b>	<b>10</b>		
<b>2</b>	<b>EXPONENTS AND POWERS (PAGE NO 30 to 44)</b>	<b>15</b>	<b>10</b>		<b>5</b>
<b>3</b>	<b>SQUARE AND SQUARE ROOT (PAGE NO 45 to 67)</b>	<b>10</b>	<b>10</b>		
<b>11</b>	<b>UNDERSTANDING QUADRILATERALS (PAGE NO 194 to 240)</b>	<b>10</b>	<b>10</b>		
<b>4</b>	<b>CUBE AND CUBEROOTS (PAGE NO 69 to 84)</b>		<b>5</b>		
<b>6</b>	<b>ALGEBRIC EXPRESSION AND IDENTITIES (PAGE NO 104 to 123)</b>		<b>10</b>		<b>10</b>
<b>7</b>	<b>FACTORISATION (PAGE NO 125 to 136)</b>		<b>15</b>	<b>10</b>	<b>10</b>
<b>8</b>	<b>LINEAR EQUATIONS IN ONE VARIABLE (PAGE NO 137 to 151)</b>		<b>15</b>		<b>13</b>
<b>13</b>	<b>VISUALIZING SOLID SHAPES (PAGE NO 225 to 238)</b>		<b>5</b>		
<b>9</b>	<b>PERCENTAGE (PAGE NO 153 to 178)</b>			<b>15</b>	<b>15</b>
<b>10</b>	<b>DIRECT AND INVERSE PROPORTIONS (PAGE NO 179 to 193)</b>			<b>15</b>	<b>12</b>
<b>15</b>	<b>DATA HANDLING (PAGE NO 264 to 287)</b>			<b>10</b>	<b>7</b>
<b>14</b>	<b>MENSURATION (PAGE NO 239 to 262)</b>				<b>10</b>
<b>16</b>	<b>INTRODUCTION TO GRAPHS (PAGE NO 288 to 309)</b>				<b>8</b>
<b>PROJECT</b>			<b>10</b>		<b>10</b>
<b>TOTAL</b>		<b>50</b>	<b>100</b>	<b>50</b>	<b>100</b>

**SYLLABUS FOR THE YEAR: 2026-27**  
**CLASS - VIII**  
**SUBJECT: SOCIAL SCIENCE**

<b>PORTION FOR UNIT TEST -I</b>			
<b>UNIT</b>	<b>CHAPTER</b>	<b>TOPIC</b>	<b>MARKS</b>
HISTORY	1	The Birth of Modern India.	10
	2	Establishment of power by EEIC in India	10
GEOGRAPHY	1	Natural Resources	5
	2	Land ,Soil and water resources	10
CIVICS	1	The Indian Constitution	10
	2	Secularism and the Constitution	5
<b>PORTION FOR HALF YEARLY</b>			
HISTORY	3	Ruling the Countryside	10
	4	Tribal Communities and the colonial state	15
	5	The Revolt of 1857	15
GEOGRAPHY	3	Natural Vegetation and Wildlife	15
	4	Agricultural Practices	15
CIVICS	3	The Parliamentary form of government	10
	4	Laws and Democracy	10
		<b>PROJECT</b>	<b>10</b>

<b>PORTION FOR UNIT TEST - II</b>			
<b>UNIT</b>	<b>CHAPTER</b>	<b>TOPIC</b>	<b>MARKS</b>
HISTORY	5	The Revolt of 1857	5
	6	Colonial Education and its Impact	10
GEOGRAPHY	5	Major Indian Crops	10
	6	Manufacturing Industries.	10
CIVICS	5	The Judiciary	5
	6	Understanding and confronting Marginalisation.	10
<b>PORTION FOR ANNUAL EXAM</b>			
HISTORY	7	Women ,Caste and Reform Movement.	15
	8	Indian National Movement and Independence	15
GEOGRAPHY	6	Manufacturing Industries.	10
	7	Major Industries	10
	8	Human Resources	10
CIVICS	7	Government and development	15
	8	Laws for the general Welfare	15
		<b>PROJECT</b>	<b>10</b>

**SYLLABUS FOR THE YEAR : 2026-2027****CLASS - VIII****SUBJECT: COMPUTER SCIENCE**

<b>PORTION FOR UNIT TEST I EXAM</b>				
<b>MONTH</b>	<b>CHAPTER NO.</b>	<b>CHAPTER</b>	<b>MARKS</b>	<b>PAGE No.</b>
APRIL	1	COMPUTER NETWORKS	15	7-13
MAY	4	INTRODUCTION TO ACCESS	10	34-41
<b>TOTAL MARKS</b>			<b>25</b>	
<b>PORTION FOR HALF YEARLY EXAM</b>				
	1	COMPUTER NETWORKS	12	7-13
	4	INTRODUCTION TO ACCESS	10	34-41
JUNE	5	ACCESS-TABLES, FORMS AND QUERIES	12	42-51
AUGUST	2	INTERNET	16	14-23
SEPTEMBER		REVISION		
<b>TOTAL MARKS</b>			<b>50</b>	
<b>PORTION FOR UNIT TEST II EXAM</b>				
OCTOBER	3	EMAILS	13	24-33
NOVEMBER	6	MORE ON HTML	12	52-64
<b>TOTAL MARKS</b>			<b>25</b>	
<b>PORTION FOR ANNUAL EXAM</b>				
	3	EMAILS	10	24-33
	6	MORE ON HTML	8	52-64
DECEMBER	7	ADOBE PHOTOSHOP	10	65-79
DECEMBER- JANUARY	8	PYTHON FUNCTIONS	12	80-91
JANUARY	9	RELEVANCE AND PURPOSE OF AI	10	92-101
FEBRUARY		REVISION AND EXAM		
<b>TOTAL MARKS</b>			<b>50</b>	

**NOTE:****UNIT TEST EXAM TOTAL MARKS:50 (THEORY-25; PRACTICAL-25)****HALFYEARLY AND ANNUAL EXAM TOTAL MARKS:100 (THEORY-50; PRACTICAL-50)**

**SYLLABUS FOR THE YEAR : 2026-27****CLASS: VIII****SUBJECT: ASSAMESE**

<b>CHAPTER NO</b>	<b>NAME OF THE CHAPTER</b>	<b>PAGE NO</b>	<b>MARKS</b>
<b>UNIT TEST - I</b>			<b>50</b>
<b>TEXT</b>			<b>30</b>
1	Bharatar Oikyo	5	
2	Gyani Kun	9	
11	Xukh	72	
<b>GRAMMAR</b>			<b>20</b>
1	Bhakha, Borna aru Byakoron	5	
2	Xobda aru Bakyo	6	
3	Dhatu aru Bibhokti	8	
4	Pod	11	
5	Bakyo	22	
6	Boson	25	
<b>HALF YEARLY</b>			<b>100</b>
<b>TEXT</b>			<b>50</b>
3	Kabir	15	
4	Swarasatir Bor	24	
5	Kushal Konwor	29	
12	Gyani Lora	77	
13	Kagoj Kolomor Ron	81	
<b>GRAMMAR</b>			<b>40</b>
7	Purukh	27	
8	Anukar, Anurup	28	
9	Linga	29	
10	Pratyay	32	
11	Natta Bidhi aru Satta Bidhi	40	
12	Sandhi	43	
13	Biporeet sobda	49	
14	Somakh	54	
25	Abedon	95	
26	Fakora Jujona	98	

	<b>ESSAY</b>		<b>10</b>
	Axomor Prakritik soundorjya	108	
	Priyo Sahitik: Laxminath Bezbaruah		
	<b>UNIT TEXT - II</b>		<b>50</b>
	<b>TEXT</b>		<b>30</b>
6	Neela Sorai	36	
7	Kitapor Jonmo Kotha	49	
14	Lachit Phukan	87	
	<b>GRAMMAR</b>		<b>20</b>
15	Somassoritto Sobda-Orthor Parthokyo	61	
16	Somarthak Sobdo Ba Pratixobdo	64	
17	Bak- Sangathi Ba EkKothat Prakash	65	
18	Jotua Thas aru Khondo Bakyo	68	
19	Bakyor Prokar aru Poriborton	74	
20	Upasarga	79	
	<b>ANNUAL EXAM</b>		<b>100</b>
	<b>TEXT</b>		<b>50</b>
8	Okawasama	54	
9	Asorit Dekh	63	
10	Axomor Prakritik Sobha	68	
15	Bordoisila	90	
16	Pepa	93	
	<b>GRAMMAR</b>		<b>40</b>
21	Karak	82	
22	Kaal	85	
23	Zoti Sinho	89	
24	Pratyokho aru Porukhyo Ukti	93	
25	Abedon	95	
26	Fokora Jujona	98	
12	Sandhi (Repeat)	43	
13	Biporeet Sobda (Repeat)	49	
16	Somarthak Sobdo Ba Pratisobdo (Repeat)	64	
17	Bak- Sangathi Ba Ek Kothat Prakash (Repeat)	65	
	<b>ESSAY</b>		<b>10</b>
	Niyomanubortita	111	
	Asomor Kuteer Silpa		

**SYLLABUS FOR THE YEAR : 2026-27**  
**CLASS - VIII**  
**SUBJECT – HINDI**

Month	Ch. No.	Name of the Chapter	Marks
		<b><u>PORTION FOR UNIT TEST – I</u></b> <b>PROSE AND POETRY</b>	
April	1	Hindustaan	10
May	2	Bhaar Me Bhuni Haveli	08
	3	Aakheer Kitni Zameen	10
June		Revision	
		<b>Grammar</b>	
May	3	Sandhi	4
	6	Upsarg	4
June	6	Pratyay	4
	5	Word Study (Paryayvachi shabd, Vilom Shabd, Anek Shabdo ke liye ek shabd) Revision	10
		<b><u>PORTION FOR HALF YEARLY EXAMINATION</u></b>	
		<b><u>PROSE &amp; POETRY</u></b>	
Aug	4	Saagar Se Banaras Tak	10
	5	Anekmukhi Ganga	10
Sept	6	Main Suman Hun	10
	7	Daaktar Ke Shabd	12
Oct	9	Chaankya Neeti	13
		<b>Grammar</b>	
Aug	7	Ling	4
	7	Vachan	3
Sept	7	Karak	4
	6	Samaas	4
Oct	22	Patra Lekhan	5
	5	Word Study	15
	22	Nibandh Lekhan	10
		<b><u>PORTION FOR UNIT TEST – II</u></b> <b>PROSE AND POETRY</b>	
Oct	10	Ek Geet Ki Kahaani	10
Nov	11	Shakti Aur Kshama	10
	12	Bharat Ki Saanskritik Ekta	08
	13	Varsha Jal Sanchayan	10
		<b>Grammar</b>	
Nov	9	Vishashan	4
	10	Kriya	4
Dec	10	Kaal	4
		Word Study Revision	10
		<b><u>PORTION FOR ANNUAL EXAMINATION</u></b>	

<b>PROSE &amp; POETRY</b>			
Jan	14	Gaura	10
	15	Mahayagya Kaa Puraskaar	10
Feb	16	Bhartiya Olympic Ratna: Neeraj	10
	17	Kashmir Ki Vaadiyaan	13
	18	Manushytaa	12
<b>Grammar</b>			
Jan	11	Vaachya	4
	12	Kriya Visheshan	4
Feb	12	Samababdhbodhak	4
	6	Samaas	3
	5	Word study	15
	22	Patra Lekhan	5
	22	Nibandh Lekhan	10
		Revision	

**SYLLABUS FOR THE YEAR : 2026-27****CLASS – VIII****SUBJECT – GENERAL KNOWLEDGE**

UNIT	CHAPTER NAME	MARKS	MONTH
	<b>HALF YEARLY EXAMINATION</b>		
1	SOME EXTINCT ANIMALS	2	APR
2	ENDANGERED ANIMALS	2	APR
3	IDENTIFY THE NUT	2	APR
4	SPICES AND HERBS	2	APR
5	SOME UNCOMMON ANIMALS	2	APR
6	SANCTURIES AND NATIONAL PARKS IN INDIA	2	MAY
7	HOW WE USE PLANTS	2	MAY
8	ALL ABOUT BIRDS	2	MAY
9	LIFE IN THE SOIL	2	MAY
10	MIXED BAG	2	MAY
11	DOG BREEDS	2	MAY
12	IDIOMATIC EXPRESSIONS	2	MAY
13	WHO SAID THESE?	3	MAY
14	FOREIGN WORDS USED IN ENGLISH	2	JUNE
15	CLASSIC LITERATURES	3	JUNE
16	SPELLING BEE	3	JUNE
17	INDIA'S SPACE AGE	2	JUNE
18	FAMOUS MATHEMATICIANS	3	JUNE
19	THE GREAT ASTRONOMERS	3	JUNE
20	GEOGRAPHICAL TERMS	3	AUG
21	CHEMISTS AND PHYSICISTS	2	AUG
22	MEDICAL MATTERS	3	AUG
23	INFECTIOUS DISEASES	3	AUG
24	LANDMARKS IN COMMUNICATIONS	3	AUG
25	FAMOUS INVENTORS	3	AUG
26	ON THE INTERNET	3	SEPT
27	AIRPORTS AND AIRLINES	2	SEPT
28	WHERE DID THE FIVE FRIENDS GO?	2	SEPT
29	WITHDRAWAL STREAK	3	SEPT
30	I.Q. TEST	2	SEPT
31	TEST YOUR LOGIC	2	SEPT
32	INDIAN REVOLUTIONARIES	2	OCT
33	INDIAN ACHIEVERS	2	OCT
	ASSESSMENT 1	2	OCT
	CURRENT AFFAIRS	10	
	PROJECT	10	
	TOTAL MARKS	100	
	<b>ANNUAL EXAMINATION</b>		
34	FAMOUS TEMPLES	2	OCT
35	GREAT INDIANS	2	OCT
36	THE ENGLISH IN INDIA	2	OCT
37	INDIAN STATE AND GOVERNMENT	2	NOV
38	ARTS , CULTURE AND HERITAGE	2	NOV
39	INDIAN NAVY	2	NOV
40	INDIA'S DEFENCE FORCES	2	NOV

41	INDIAN PAINTERS	2	NOV
42	IMPORTANT DAYS	2	NOV
43	FAMOUS CITIES IN INDIA	2	NOV
44	TYPES OF ENGINEERS	2	NOV
45	INTERNATIONAL ORGANISATIONS	2	DEC
46	WORLD CAPITALS	2	DEC
47	LEGENDARY WOMEN	2	DEC
48	FAMOUS MUSEUMS	2	DEC
49	FAMOUS BATTLES AND GENERALS	2	DEC
50	MAGAZINES AND PUBLICATIONS	2	DEC
51	FAMOUS PLACES	2	DEC
52	RELIGIONS OF THE WORLD	2	DEC
53	NATURAL AND MAN-MADE WONDERS	2	DEC
54	SOME WELL-KNOWN ISLANDS	2	DEC
55	GREATEST SURPRISES	2	JAN
56	ADVENTURE SPORTS	2	JAN
57	INDIAN TRADITIONAL SPORTS	2	JAN
58	WOMEN SPORTSPERSONS	2	JAN
59	WORLD CUP QUIZ	2	JAN
60	SO YOU THINK YOU KNOW DANCE?	2	JAN
61	GREAT INDIAN MUSICIANS	3	JAN
62	DIRECTORS CUT	3	JAN
63	GREAT MASTERPIECES	3	JAN
64	ARE YOU STREET SMART?	3	JAN
65	EVERYDAY LIFE	3	JAN
66	LIFE SKILLS	3	JAN
	ASSESSMENT2	3	JAN
	ASSESSMENT3	3	JAN
	CURRENT AFFAIRS	10	
	PROJECT	10	
	TOTAL MARKS	100	

# Syllabus for the year : 2026-27

## Class- VIII

### Subject- English II

UNIT TEST I				
Lesson No.	Page No.	Name of the Lesson	Marks	Month
1	11-14	Noun	5	April
2	15-19	Pronoun	5	April
3	20-24	Adjectives	5	April
4	25-32	Determiners	5	May
6	37-41	Verbs	5	May
7	42-45	Agreement of Subject and Verb	5	May
13	75-81	Adverb	5	May
		Comprehension	7	May
42	200-206	Letter Writing (Informal)	8	May

**Total- 50**

### HALF YEARLY EXAMINATION

Lesson No.	Page No.	Name of the Lesson	Marks	Month
5	33-36	Articles	7	June
8	46-52	Non-Finite Verbs	6	June
9	53-57	Modals	7	August
10	60-66	Present Tense	7	August
11	67-70	Past Tense	8	August
12	71-74	Future Tense	8	August
14	82-86	Preposition	7	August
15	87-92	Conjunction	7	September
16	93-101	Direct and Indirect Speech	8	September
26	155-157	Idioms and Phrasal Verbs	7	September
41	193-199	Essay Writing	10	September
42	200-206	Letter Writing (Formal)	8	September
		Project	10	

**Total- 100**

### UNIT TEST II

Lesson No.	Page No.	Name of the Lesson	Marks	Month
5	33-36	Articles	4	November (Revision)
17	102-107	Active and Passive Voice	8	October
20	120-124	Sentences	5	November
21	125-128	Conditional Sentences	6	November
22	129-139	Transformation of Sentences	6	November

23	140-145	Synthesis of Sentences	6	November
		Comprehension	7	October
44	209-211 & 207- 208	Report Writing & Notice	8	December

**Total- 50**

### ANNUAL EXAMINATION

Lesson No.	Page No.	Name of the Lesson	Marks	Month
10	60-66	Present Tense	8	February (Revision)
11	67-70	Past Tense	8	February (Revision)
12	71-74	Future Tense	8	February (Revision)
18	108-114	Phrases and Clause	8	January
19	115-118	Relative Clause	8	January
24	146-150	Punctuation	8	January
25	151-154	Grammar on the Go	8	January
27	158-162	Words (A Mixed Bag)	8	January
40	192	Paragraph Writing	10	February
45	212-213	Advertisement	8	February
46	214-215	Book Review	8	February
		Project	10	

**Total- 100**

**SYLLABUS FOR THE YEAR 2026**  
**CLASS- VIII**  
**SUBJECT: SCIENCE**

PAGE NO	CHAPTER NO.	TOPICS	MARKS
<b>PORTION FOR UNIT TEST: I</b>			
11-27	1	CROP PRODUCTION AND MANAGEMENT	10
28-44	2	MICROORGANISMS	15
46-60	3	SYNTHETIC FIBRES AND PLASTICS	10
61-76	4	METALS AND NON-METALS	15
<b>REVISION</b>			
		<b>Total Marks</b>	<b>50</b>
<b>PORTION FOR HALF YEARLY</b>			
77-91	5	COMBUSTION AND FOSSIL FUELS	15
93-107	6	CONSERVATION OF PLANTS AND ANIMALS	15
108-121	7	CELL: STRUCTURE AND FUNCTION	20
177-188	12	SOUND	20
257-268	18	POLLUTION OF AIR AND WATER	10
	4	METALS AND NON-METALS	10
<b>PROJECT</b>			10
<b>REVISION</b>			
		<b>Total Marks</b>	<b>100</b>
<b>PORTION FOR UNIT TEST: II</b>			
122-134	8	REACHING THE AGE OF ADOLESCENCE	14
135-148	9	REPRODUCTION IN ANIMALS	13
150-163	10	FORCE AND FRICTION	13
201-214	14	SOME NATURAL PHENOMENA	10
<b>REVISION</b>			
		<b>Total Marks</b>	<b>50</b>
<b>PORTION FOR FINAL</b>			
164-176	11	PRESSURE	15
190-199	13	CHEMICAL EFFECTS OF ELECTRIC CURRENT	20
215-228	15	LIGHT	20
229-245	16	THE UNIVERSE	15
247-256	17	HUMAN INTERVENTION IN NATURAL PHENOMENA	10
108-121	7	CELL: STRUCTURE AND FUNCTION	10
<b>PROJECT</b>			10
<b>REVISION</b>			
		<b>Total Marks</b>	<b>100</b>

**SYLLABUS FOR THE YEAR (2026-27)****SUBJECT: ENGLISH - I****CLASS: VIII**

<b>PORTION FOR UNIT TEST 1</b>				
<b>MONTH</b>	<b>CHAPTER</b>	<b>NAME OF THE CHAPTERS</b>	<b>PAGE</b>	<b>MARKS</b>
APRIL	1	TALES OF HISTORIC DELHI	12 to 21	8
	2	ENTERTAINMENT	22 to 27	8
MAY	3	THE LETTER A	29 to 39	8
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JUNE		WORKBOOK OF THE CORRESPONDING CHAPTERS		8
		GRAMMAR EXERCISES		10
		<b>TOTAL</b>		<b>50</b>
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<b>MONTH</b>	<b>CHAPTER</b>	<b>NAME OF THE CHAPTERS</b>	<b>PAGE</b>	<b>MARKS</b>
AUG	5	THE SHOPPING LIST MYSTERY	46 to 56	15
	6	PORTRAIT OF AN ARTIST	57 to 67	10
	7	THE KITE MAKER	70 to 79	15
SEP	8	VALUE	80 to 84	10
	10	MACAVITY: THE MYSTERY CAT	96 to 100	15
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		GRAMMAR EXERCISES		10
		PROJECT		10
		<b>TOTAL</b>		<b>100</b>
<b>PORTION FOR UNIT TEST 2</b>				
<b>MONTH</b>	<b>CHAPTER</b>	<b>NAME OF THE CHAPTERS</b>	<b>PAGE</b>	<b>MARKS</b>
OCT	9	A MATTER OF TIME	86 to 95	8
	11	YASHODA'S STORY	10 to 19	8
NOV	12	TRAILBLAZER OF CRICKET	20 to 29	8
	14	BLACK BOYS PLAY THE CLASSICS	41 to 45	8
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		<b>TOTAL</b>		<b>50</b>
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	15	THE CANTERVILLE GHOST	47 to 59	10
FEB	16	THE GHOST	60 to 65	15
	17	THE STAMP ALBUM	67 to 77	10
	18	FRIENDS, ROMANS AND COUNTRYMEN	78 to 83	15
		WORKBOOK OF THE CORRESPONDING CHAPTERS		15
		GRAMMAR EXERCISES		10
		PROJECT		10
		<b>TOTAL</b>		<b>100</b>

**SYLLABUS FOR ACADEMIC SESSION 2026-2027**

**CLASS : VIII**

**SUBJECT : VALUE EDUCATION**

<b>CHAPTER NO</b>	<b>CHAPTER NAME</b>	<b>TOTAL MARKS = 100</b>
	<i>HALF YEARLY EXAMINATION</i>	
UNIT 1 <b>TO</b> UNIT 6	THE POWER OF PRAYERS <b>TO</b> NOTHING IS IMPOSSIBLE FOR YOU	THEORY = 70
		PROJECT = 20
		CONDUCT=10
	<i>ANNUAL EXAMINATION</i>	
UNIT 7 <b>TO</b> UNIT 12	BE A GOOD LEADER <b>TO</b> USE YOUR INTELLIGENCE	THEORY = 70
		PROJECT = 20
		CONDUCT=10
	<b>CLASS 8</b>	
	<b>SUBJECT : GENERAL KNOWLEDGE</b>	
<b>CHAPTER NO</b>	<b>CHAPTER NAME</b>	<b>TOTAL MARKS : 100</b>
	<i>HALF YEARLY EXAMINATION</i>	
UNIT 1 <b>TO</b> UNIT 33 (PG NO 17-52)	SOME EXTINCT ANIMALS <b>TO</b> INDIAN ACHIEVERS	THEORY=90
		PROJECT=10
	<i>ANNUAL EXAMINATION</i>	
UNIT 34 <b>TO</b> UNIT 66 (PG NO 34-92)	FAMOUS TEMPLES <b>TO</b> LIFE SKILLS	THEORY=90